

The Book of Kells

Iconography
The 'vocabulary' of the illustrations

The Loyola Institute

Iconographic Elements

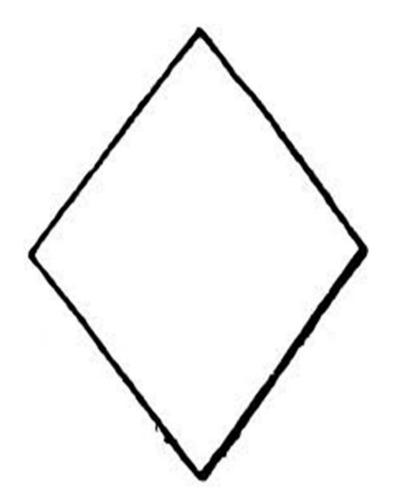
Lozenge

▶ Fish

- Lion
- Peacock
- Snake
- Flabellum

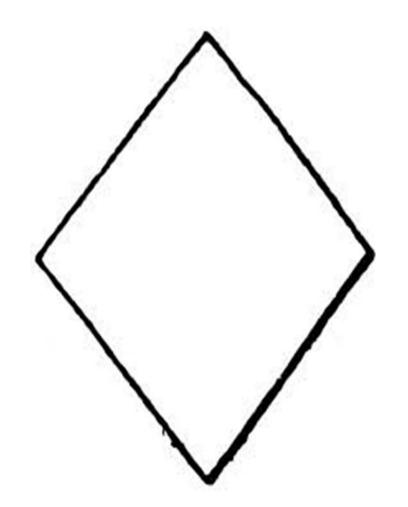
'Lozenge'

 One of the most important elements of iconography in the Book of Kells



'Lozenge'

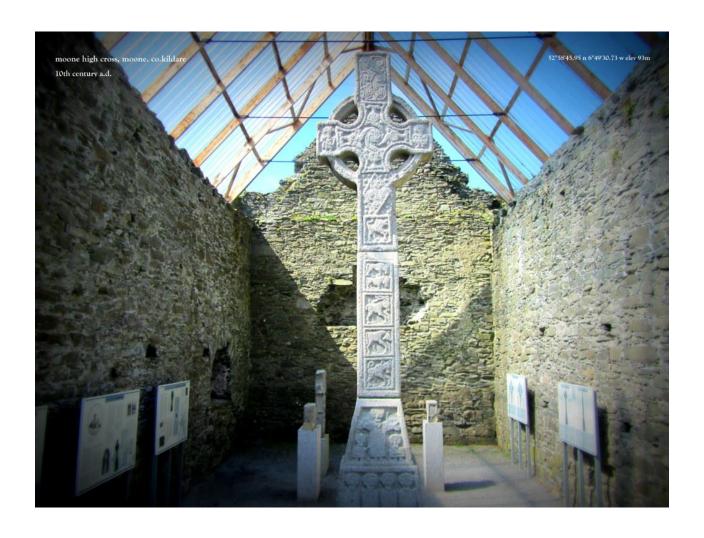
 A multi-valent symbol



Lozenge/Diamond

- A cosmic symbol
- Four corners of the world
- A flat earth image

Moone High Cross



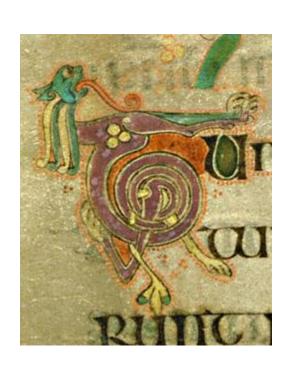
Lozenge

- Represented Christ
- A visual Image that personifies the Word



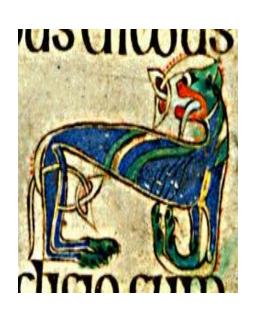


Lion with breath emphasised



- Folio 72v
- A lion drawn
 with life giving
 breath emerging
 from it's mouth

Lions: Symbolic Meaning

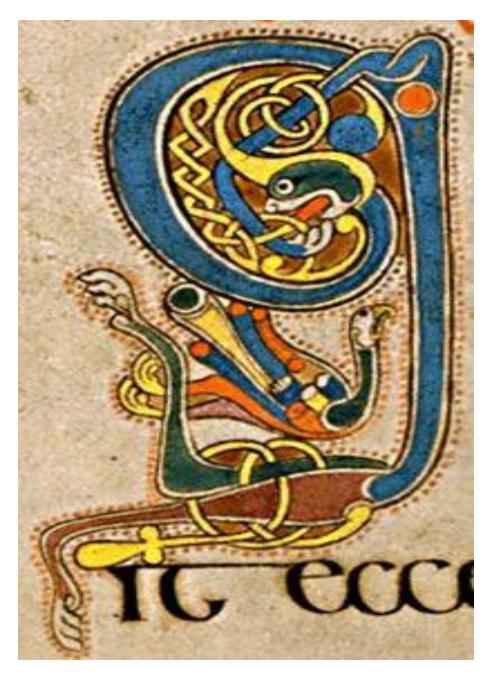




Isidore of Seville







Loyola Institute, TCD 16.2.2017

Peacock Symbol of Immortality



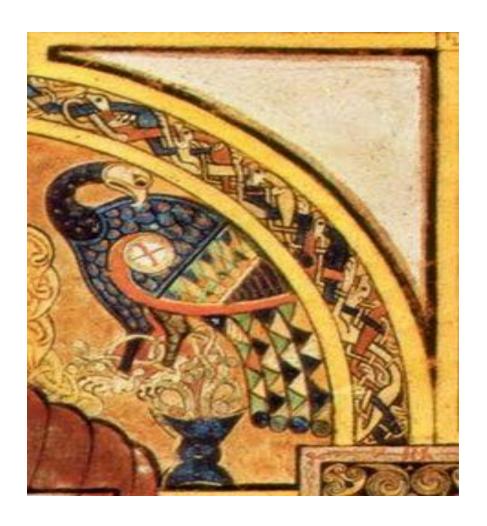




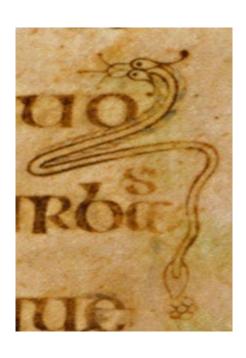
St. Augustine, The City of God

• "For who but God the Creator of all things has given to the flesh of the peacock its antiseptic property? ... And after it had been laid by for thirty days and more, it was still in the same state; and a year after, the same still, except that it was a little more shrivelled, and drier." (Book 21, chapter 4):

Peacocks



Snakes



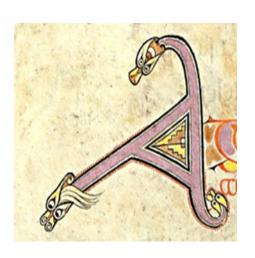
- Symbol of evil
- Genesis 3

Snakes

- Symbol of life renewed
- Skin

Multivalent symbol

Folio 26r



Flabellum





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Flabellum

A liturgical instrument

 Waved before the iconostasis during the Eucharist in the divine liturgy of the Eastern Orthodox Church



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Fish





 These are the first letters of the Greek words *lesous* (lota), *Christos* (Chi), *Theou* (Theta), *Uios* (Upsilon), and *Sotor* (Sigma).

I ch th u s

Christogram



Iesous Christos Theou Uios Sotor

 The five Greek words stand for the English words meaning, "Jesus Christ, Son of God, Saviour" or "Jesus Christ God's Son Saviour".

Fish



Folio: 112r, initial letter T

with fish

Page (Folio): 120v





Thank You



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